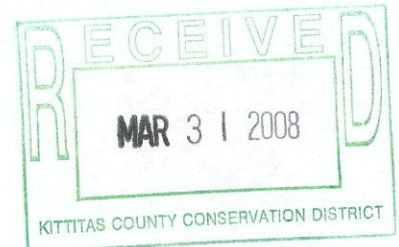


To: Washington Department of Ecology  
15 W Yakima Ave Ste 200  
Yakima, WA 98902

From: Edmund Christian  
4951 Hanson Rd  
Ellensburg, WA 98926



**RE: Mitigation Plan for Water Right Change Application CS4-00987CTCL.**

I am submitting the "Manastash Creek Restoration Project In-Stream Flow Enhancement Implementation Plan" to the Washington Department of Ecology as an amendment to my water right change application. The mitigation is for the upstream move of the point of diversion for Yakima Adjudication Court Claim #0987 and any adverse environmental impacts that may be identified under the State Environmental Policy Act.

By submitting the Manastash Creek Restoration Project Instream Flow Enhancement Implementation Plan as my voluntary mitigation, I understand that my application or applications for POD change for the consolidation of Anderson, Reed Ditch, and Hatfield Ditch, upstream to the MWDA diversion, will commit not to divert water from the consolidated diversion until 6 cfs (before pro-rationing) of adjudicated water rights for instream flow purposes has been obtained and put into trust in perpetuity, in addition to any water saved by the consolidation of Reed, Anderson and Hatfield to the MWDA site.

Sincerely,

Edmund Christian

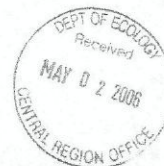
**RECEIVED**  
NOV 03 2008  
DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE





STATE OF WASHINGTON  
**APPLICATION FOR CHANGE/TRANSFER  
 OF WATER RIGHT**

For filing with Ecology or with County Conservancy Boards



**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF  
 ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- ☐ Change purpose(s) of use  
☐ Add purpose(s) of use  
☒ Change point(s) of diversion/withdrawal  
☐ Add point(s) of diversion/withdrawal  
☐ Change/transfer place of use  
☐ Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

FOR OFFICE USE ONLY	
CHANGE No. <u>C54-00987 CTCL</u>	WRIA <u>39</u>
DATE ACCEPTED <u>09/11/06</u>	BY <u>[Signature]</u>
FEE \$ <u>1470.80</u>	REC'D <u>09/18/2006</u>
CHECK No. <u>8942</u>	
SEPA: <input type="checkbox"/> Exempt <input type="checkbox"/> Not exempt	

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

APPLICANT/BUSINESS NAME Roger Sparks	PHONE NO. (509) 925-3615	FAX NO. (509) 962-4696
ADDRESS 4780 Cove Road		
CITY Ellensburg	STATE WA	ZIP CODE

CONTACT NAME (IF DIFFERENT FROM ABOVE)	PHONE NO. ( )	FAX NO. ( )
ADDRESS		
CITY	STATE	ZIP CODE

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER 00987 (Priority Date 06-30-1889, 20 ac)	RECORDED NAME(S) Edmund T Christian & Margery Christian, Roger C. Sparks & Rita M Sparks, Steve Hall & Linda Hall, Amy L. Tiffany, Gordon Boone
DO YOU OWN THE RIGHT TO BE CHANGED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO. Also, see Remarks.	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: Edmund Christian - 4951 Hanson Rd, Ellensburg, WA 98926 Gordon Boone - 680 Tozer Rd, Ellensburg, WA 98926 <del>Cheryl Smith - 4741 Hanson Rd, Ellensburg, WA 98926</del> <u>Benjamin Tomasco Nancy Jewett</u> <u>Scott Sparks - 4780 Hanson Rd, Ellensburg WA 98926</u>	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.** See attached Yakima River Basin Water Rights Adjudication, Subbasin No. 11 (Manastash) info.

FOR OFFICE USE ONLY			
APP. NO. _____	PERMIT NO. _____	CERT. NO. _____	CERT. OF CHANGE NO. _____

*Cover Claim 00987  
 Sub 11 Manastash  
 06-30-1889*

*C54-00987 CTCL*



### 3. Point(s) of Diversion/Withdrawal:

#### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Manastash Creek Reed		SW	SW	12	17	17	17-17-12030-0029 (275033)	

#### B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Manastash Creek MWDA		NW	NE	14	17	17	17-17-14010-0011 (215133)	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☐ YES ☐ NO PROPOSED: ☐ YES ☒ NO - IF NO, PROVIDE OWNER(S) NAME:

Existing: Douglas John. Proposed: Scot Reeves, with easement to the Manastash Water Ditch Association.

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

### 4. Purpose of Use:

#### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	0.467 cfs		April 1 - June 30
Irrigation	0.234 cfs		July 1 - October 31
Irrigation		142.46 AF	Annually

#### B. Proposed SAME

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE

### 5. Place of Use:

#### A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
Government Lots 6 and 7 of Section 6, T17N, R18E WM.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		6	17	18	Kittitas	See below	20
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input type="checkbox"/> YES <input type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:							
Edmund & Margery Christian 17-18-06030-0005 (278333)							
Roger C. Sparks & Rita M Sparks 17-18-06050-0002 (261536)							
<del>17-18-06030-0001 (208333); 17-18-06051-0002 (15560);</del>							
Steve Hall & Linda Hall 17-18-06050-0001 (101536), sold to Sparks;							
Amy L. Tiffany 17-18-06051-0001 (15559), sold to Sparks;							
Gordon Boone 17-18-06030-0002 (948333),							
Also, Plaster 17-18-06030-0004 (118333), sold to Cheryl Smith. Benjamin Tomaso & Nancy Jewett							
All are within Government Lots 6 and 7 of Section 6, T17N, R18E WM.							
17-18-06030-0001 (208333) Scott Sparks							

#### B. Proposed SAME

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input type="checkbox"/> YES <input type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:							

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
☐ YES ☐ NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):



Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

**7. Signatures:**

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

_____	____/____/____
(Applicant)	(Date)
X <u>Edmund Christen</u>	<u>3/31/08</u>
(Water Right Holder)	(Date)
X <u>Edmund Christen</u>	<u>3/31/08</u>
(Land Owner(s) of Existing Place of Use)	(Date)

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- |   |   |
|---|---|
| <input type="checkbox"/> APPLICATION FEE NOT ENCLOSED   | <input type="checkbox"/> MAP NOT INCLUDED or INCOMPLETE |
| <input type="checkbox"/> ADDITIONAL SIGNATURES REQUIRED | <input type="checkbox"/> SECTION _____ IS INCOMPLETE    |
| <input type="checkbox"/> OTHER/EXPLANATION: _____       |   |

STAFF: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_



**6. Remarks and Other Relevant Information:**

Reed POD: 600 feet north and 700 feet east from the southwest corner of Section 12, being within the SW ¼ SW ¼ of Section 12, T17N, R17E WM.

MWDA POD: 500 feet south and 150 feet east of the north quarter corner of section 14, being within the NW ¼ NE ¼ of Section 14, T17N, R17E WM.

POU Parcel Number(s): Place of Use is described as Gov't Lots 6 and 7, §6 T17N R18EWM:

Edmund & Margery Christian (17-18-06030-0005 (278333), 2.9ac);

Roger C. Sparks & Rita M Sparks (17-18-06050-0002 (261536), 20ac;

~~17-18-06030-0001 (908333), 4ac;~~ 17-18-06051-0002 (15560), 12.7ac; );

Steve Hall & Linda Hall (17-18-06050-0001 (101536), 20ac, sold to Sparks);

Amy L. Tiffany (17-18-06051-0001 (15559), 7.24ac, sold to Sparks);

Gordon Boone (17-18-06030-0002 (948333), 5.05ac).

Also, Plaster (17-18-06030-0004 (118333), 2ac, sold to ~~Sheryl Smith~~ Benjamin Tomaso & Nancy Jewett

All are within Government Lots 6 and 7 of Section 6, T17N, R18E WM.

~~17-18-06030-0001 (608333) Scott Sparks 4acs~~

Note from Limitations of Use: proportionate shares as follows – 68.8% Hall; 25% Sparks; 3.6% Christian; 2.5% Mr. Plaster. See page 95 SSRR. Boone and Tiffany are listed under Claimant Name, but not in proportionate shares; Plaster is listed on proportionate shares, but not under Claimant Name.

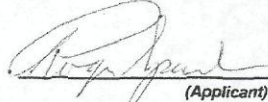
IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_\_/\_\_\_\_/\_\_\_\_ END DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

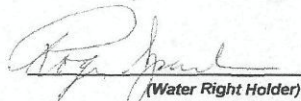
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**7. Signatures:**

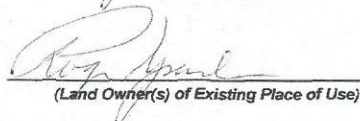
*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

  
(Applicant)

3/30/06  
(Date)

  
(Water Right Holder)

3/30/06  
(Date)

  
(Land Owner(s) of Existing Place of Use)

3/30/06  
(Date)

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

☐ APPLICATION FEE NOT ENCLOSED

☐ MAP NOT INCLUDED or INCOMPLETE

☐ ADDITIONAL SIGNATURES REQUIRED

☐ SECTION \_\_\_\_\_ IS INCOMPLETE

☐ OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_

DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_



# ATTACHMENT FOR APPLICATION FOR CHANGE

Point(s) of Diversion/Withdrawal - ☒ Existing ☒ Proposed:

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Manastash Creek-Reed (Existing)		SW	SW	12	17	17	17-17-12030-0029 (275033)	
Manastash Creek-MWDA (Proposed)		NW	NE	14	17	17	17-17-14010-00 (215133)	

DO YOU OWN THE ABOVE POINT(S) OF DIVERSION/WITHDRAWAL? ☐ YES ☐ NO - IF NO, PROVIDE OWNER(S) NAME:  
Existing: Douglas John Proposed: Scot Reeves, with easement to the Manastash Water Ditch Association

Purpose(s) of Use - ☒ Existing ☒ Proposed: SAME

## A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	0.467 cfs		April 1 - June 30
Irrigation	0.234 cfs		July 1 - October 31
Irrigation		142.46 AF	April 1 - October 31

## B. Proposed SAME

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE

Place of Use - ☒ Existing ☒ Proposed: SAME

## A. Existing

LEGAL DESCRIPTION OF LANDS:							
Government Lots 6 and 7 of Section 6, T17N, R18E WM.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		6	17	18	Kittitas	See Below	20

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☐ YES ☒ NO - IF NO, PROVIDE OWNER(S) NAME:

## POU Parcel Numbers:

Edmund & Margery Christian 17-18-06030-0005 (278333)

Roger C. Sparks & Rita M Sparks 17-18-06050-0002 (261536)

~~17-18-06030-0001 (608333)~~; 17-18-06051-0002 (15560);

Steve Hall & Linda Hall 17-18-06050-0001 (101536), sold to Sparks;

Amy L. Tiffany 17-18-06051-0001 (15559), sold to Sparks;

Gordon Boone 17-18-06030-0002 (948333);

Also, Plaster 17-18-06030-0004 (118333), sold to Cheryl Smith.

All are within Government Lots 6 and 7 of Section 6, T17N, R18E WM.

~~17-18-06030-0001 (608333)~~ Scot Sparks

*Benjamin Tomaso & Nancy Jewett*  
**Note from Limitations of Use:** proportionate shares as follows - 68.8% Hall; 25% Sparks; 3.6% Christian; 2.5% Mr. Plaster. See page 95 SSRR. Boone and Tiffany are listed under Claimant Name, but not in proportionate shares; Plaster is listed on proportionate shares, but not under Claimant Name.